

PINE ISLAND GARDEN CLUB

MEMBERSHIP APPLICATION 2023-2024

PLEASE COMPLETE THE FOLLOWING AND **SUBMIT YOUR COMPLETED FORM TO THE MEMBERSHIP CHAIR.**

DATE _____

NAME _____

NAME AS YOU WANT IT TO APPEAR ON NAME TAG: _____

LOCAL ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE _____

E-MAIL ADDRESS _____

HOW LONG HAVE YOU BEEN A MEMBER? _____

PLEASE FULL-TIME RESIDENT SEASONAL FROM _____ TO _____

Committee Opportunities: Choose 3 of following. Rank order your choices 1, 2, and 3. WE WILL TRY TO PLACE YOU ON A COMMITTEE OF YOUR CHOICE.**

- | | |
|---------------------------------|----------------------------------------|
| _____ ASSIGNMENT/NOMINATING | _____ MUSEUM GROUNDS |
| _____ AUDIT | _____ PHOTOGRAPHY |
| _____ COMMUNITY GARDEN PROJECTS | _____ PLANT THERAPY MON TO VISIT _____ |
| _____ DIGITAL/SOCIAL MEDIA | _____ PUBLICITY |
| _____ FIELD TRIPS | _____ SPEAKER PROGRAMS |
| _____ GARDEN PARK | _____ TECHNICAL SYSTEMS |
| _____ GREETERS | _____ WAYS AND MEANS |
| _____ HORTICULTURE | _____ YEARBOOK |
| _____ MEMBERSHIP | |

** EVERY MEMBER WILL BE ASSIGNED TO ONE COMMITTEE.**

DO YOU WORK FULL TIME _____ PART TIME _____ RETIRED _____

SPECIAL TALENTS: PLEASE

- | | | |
|-----------------------|------------------------------|-----------------------|
| _____ ADVERTISING | _____ COOKING/BAKING/CANNING | _____ MASTER GARDENER |
| _____ ARTISTIC SKILLS | | _____ CRAFTS |
| _____ PHOTOGRAPHY | | |
| _____ BUSINESS SKILLS | _____ FLORAL ARRANGING | _____ WRITING |
| _____ COMPUTER SKILLS | | _____ LEGAL |
| _____ OTHER _____ | | |

I GIVE PERMISSION TO HAVE VIDEO OR PICTURES POSTED ON WEBSITE &/OR YEARBOOK

Please Choose the Gala Committee you want to work on next year:

- | | | | | |
|-------------------|------------------------|------------------------|------------------------|--------------------|
| _____ BAKE SALE | _____ BANNERS/SIGNS | _____ CHILDREN'S TABLE | _____ MASTER GARDENER | |
| _____ PHOTOGRAPHY | _____ PLANT TABLE | _____ PUBLICITY | _____ RAFFLE COMMITTEE | _____ RELIEF TEAM |
| _____ SECURITY | _____ SET UP/TAKE DOWN | _____ TRAFFIC/PARKING | _____ WATER/SODA | _____ WAYS & MEANS |

** EVERY MEMBER WILL BE ASSIGNED TO A COMMITTEE, IF ONE IS NOT CHOSEN**

IF YOU DON'T WISH TO PARTICIPATE IN SOLICITING FOR GALA DONATIONS, PLEASE PURCHASE A MINIMUM \$20 GIFT CARD FOR A LOCAL ESTABLISHMENT.

**** Please indicate the best month for you to serve on the TEA COMMITTEE.****